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Title: The Conclave Part-I-

Author: Tel'kon

Greetings, dear reader. By even opening this book and paying attention to our writtings, you placed your foot onto the road to the future. Now you may ask "What is that supposed to mean? Another little religion, or another guild to join?" Far from it, dearest reader. While we are very similar to a guild in our structures and while we have religious beliefes, we are distinctly different.

To most, the past seems always better than today and the futur is a frightening vasteness, because they lack one thing: Faith. The faith in themselfs, the faith in other people or a guiding force. Therefor, I want you to build a new faith, a New Way to live this life. This New Way isn't actually that

new. It is quite ancient
in origin and you all
heard some of it
already.

What I am talking
about are the teachings
that are all around us.
There are so many
systems of ethics, so
many Principles and
Virtues and Forces
that can teach you so
much if only you
would let them. But if
you are honest
-which is a Virtue-
all of this is rather
abstract.

Truth, Love,
Courage, Compassion,
Honesty, Honor,
Humility, Justice,
Sacrifice, Spirituality
and Valor; Order,
Logic, Discipline and
Ethicality, Chaos,
Emotion, Enthusiasm
and Tolerance,
Balance, Rationality,
Dedication and
Harmony; Control,
Passion, Diligence,
Direction, Feeling,
Persistence,
Achievement,
Precision and
Singularity.

And I could go on, as these are just the most popular and best known...

Surely, noone would agree more to these high values than me, but how is the common citizen supposed to live up to such things? What should one do in a given situation? What are YOU to make of it?

It is impossible for a normal being, human or otherwise, to grasp every of these Virtues and live by them. That would take an Avatar, and somehow I doubt that one will arise in the nearer future.

But if it is impossible, which values should you pick out and try to live? And why?

Now i am not going to say you should prefer one Virtue over another or neclect the rest, but I want to point out what is really important for you and me and everybody in this

world.

I have chosen
these three guidelines
for they subsum all
the others in some
way and represent
best what we should
never, ever forget.
[continued in Part II]